# CITY OF DAPHNE 1705 MAIN STREET, DAPHNE, AL CITY COUNCIL BUSINESS MEETING AGENDA

December 3, 2018 6:30 P.M.

- 1. CALL TO ORDER
- 2. ROLL CALL

**INVOCATION:** Pastor Shane Latta, City Hope Church

PLEDGE OF ALLEGIANCE

PRESENTATION: Eddie McDonald, Guardians of the Ribbon

**3. APPROVE MINUTES:** Council Meeting – November 5, 2018

- 4. REPORTS OF STANDING COMMITTEES
  - A. FINANCE COMMITTEE Conaway

**MOTION** to authorize the Mayor to enter into lease w/Caterpillar Financial Services Corporation for the Caterpillar D5K2LGP equipment and execute any and all documents related to the lease.

B. BUILDINGS & PROPERTY COMMITTEE – LeJeune

Review October 2018 Building and Properties Report

C. PUBLIC SAFETY COMMITTEE

Review Public Safety minutes of October 8, 2018 meeting

- D. CODE ENFORCEMENT/ORDINANCE COMMITTEE Goodlin
- E. PUBLIC WORKS COMMITTEE Coleman
- 5. REPORTS OF SPECIAL BOARDS & COMMISSIONS
  - A. **BOARD OF ZONING ADJUSTMENTS** Adrienne Jones
  - **B. DOWNTOWN REDEVELOPMENT AUTHORITY** Conaway
  - C. INDUSTRIAL DEVELOPMENT BOARD
  - **D. LIBRARY BOARD** Rudicell
  - E. PLANNING COMMISSION Scott
  - F. RECREATION BOARD LeJeune
  - **G. UTILITY BOARD** LeJeune
- 6. MAYOR'S REPORT
- 7. CITY ATTORNEY REPORT
- 8. DEPARTMENT HEAD REPORTS

#### City Council Agenda - December 3, 2018

### 9. CITY CLERK'S REPORT

**MOTION** to approve the Camp Rap-A-Hope Leprechaun Ride for Hope on March 14, 2019.

### 10. PUBLIC PARTICIPATION

#### 11. RESOLUTIONS & ORDINANCES

### A. RESOLUTIONS:

**2018–56** – Resolution Declaring Certain Personal Property Surplus and Authorizing the Mayor to Dispose of Such Property: 1998 Ford 16 Yard Dumb Truck and 2006 Ford F250 Truck

# B. 2<sup>ND</sup> READ ORDINANCES:

**2018-41** – Appropriation: Additional Engineering Cost for the County Road 13 Intersection Improvement – Sidewalk Addition Project - Project: STPOA-0216(250)

## C. 1<sup>ST</sup> READ ORDINANCES:

**2018-45** – Appropriation: Alabama Department of Economic and Community Affairs (ADECA) Grant Match for the Recreational Trails Program (RTP) to Construct a Walking Trail at Village Point Preserve – Grant #18-RT-54-05

2018-46 - Additional Appropriation: FY2019 Road Surfacing Initiative

### 12. COUNCIL COMMENTS

### 13. ADJOURN