



**CITY OF DAPHNE
1705 MAIN STREET, DAPHNE, AL
CITY COUNCIL BUSINESS MEETING AGENDA
MONDAY, FEBRUARY 3, 2025 at 6:00 PM**

- 1. CALL TO ORDER**
 - A. ROLL CALL**
 - B. INVOCATION** - Pastor Jonathon Duke, 3 Circle Church
 - C. PLEDGE OF ALLEGIANCE**
- 2. PROCLAMATIONS/RECOGNITIONS**
 - A. PRESENTATION:** Beautification Award - Buffalo Wild Wings Daphne
 - B. PRESENTATION:** 68 Ventures Bowl
 - C. RECOGNITION:** Michael J. Hoyt
- 3. APPROVE MINUTES**
 - A.** January 27, 2025 regular meeting
- 4. REPORTS OF STANDING COMMITTEES**
 - A. FINANCE COMMITTEE** - Phillips
Review the minutes from the January 27th meeting.
Treasurer's Report for December 2024 : Unrestricted Fund Balance - \$30,781,448
Total Cash Balance - \$49,915,061
Sales Tax for November 2024: \$2,281,631.98; Lodging tax for November 2024:
\$122,157.67
Debt Summary - December 2024: Warrants - \$30,808,902
Capital Leases: General Fund - \$386,274; Enterprise Fund - \$377,309
 - B. BUILDINGS & PROPERTY COMMITTEE**- Goodlin
 - C. PUBLIC SAFETY COMMITTEE** - Hughes
 - D. CODE ENFORCEMENT/ORDINANCE COMMITTEE** - Olen
 - i.** Review the minutes from the January 6th meeting.
 - E. PUBLIC WORKS COMMITTEE** - Conaway

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS

- A. BOARD OF ZONING ADJUSTMENTS** - Adrienne Jones
- B. DAPHNE PUBLIC SCHOOL COMMISSION** - Conaway
- C. DOWNTOWN REDEVELOPMENT AUTHORITY** - Conaway
- D. INDUSTRIAL DEVELOPMENT BOARD** - Scott
- E. LIBRARY BOARD** - Goodlin
- F. PLANNING COMMISSION** - Olen
- G. RECREATION BOARD** - Hughes
- H. UTILITY BOARD** - Coleman

6. PUBLIC PARTICIPATION

7. MAYOR’S REPORT

8. CITY ATTORNEY REPORT

9. DEPARTMENT HEAD REPORTS

10. CITY CLERK’S REPORT

- A. MOTION** to approve the Annual Turkey Troy 5k Race and Fun Run on October 25, 2025 from 7:00am - 10:30am.
- B. MOTION** to approve the LSK Lupus Walk on March 15, 2025 from 8:00 - 12:00pm.
- C. MOTION** to approve the Mancis Annual St. Pat Block Party on March 15, 2025 from 4:00 - 10:00pm with a road closure of Belrose Avenue from Main Street to the rear of West parking lot on Belrose.
- D. MOTION** to approve the 140 - Special Events Retail to Mancis Antique LLC located at 704 Belrose Avenue, Daphne, Alabama and authorize the Mayor to execute a Special Events Right of Way Use Agreement.

11. RESOLUTIONS

- A. 2025 - 04** - Resolution Designating the City of Daphne as a Bee City USA Affiliate
- B. 2025 - 05** - Resolution Appointing Directors to the Medical Clinic Board for the City of Daphne - HS
- C. 2025 - 06** - Appropriation for Additional Insurance Costs - \$185,000

- D. **2025 - 07** - Appropriation: Preliminary Engineering for ALDOT Project #STPSU-0181(): Installation of a Traffic Signal at SR-181 and Corte Rd/Austin Rd - \$30,200
- E. **2025 - 08** - Appropriation for Additional Kennel Technician I Position in the Payroll Budget - \$35,259
- F. **2025 - 09** - Resolution Declaring Certain Personal Property Surplus and Authorizing the Mayor to Dispose of Such Property - Unclaimed Items
- G. **2025 - 10** - Request for Qualifications (RFP) for Consulting Services 2025-RFP-Daphne Comprehensive Land Use & Development Ordinance-ADCNR Grant#Daphne-CZM-306-25-1 for the City of Daphne

12. 2nd READ ORDINANCES

- A. **2025 - 01** - Ordinance Regulating Sleeping in Public Places within the City of Daphne

13. 1st READ ORDINANCES

- A. **2025 - 02** - Ordinance to Adjust Speed Limits and to Post Speed Limit Signs

14. COUNCIL COMMENTS

15. EXECUTIVE SESSION

16. ADJOURN

City of Daphne Beautification Committee

presents this

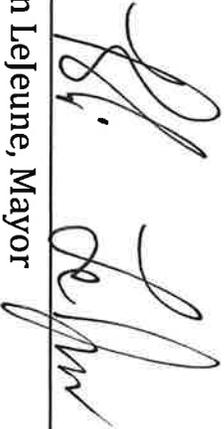
Certificate of Recognition

to

Buffalo Wild Wings

for your excellence in beautifying the City of Daphne.

Awarded on this 3rd day of February 2025.



Robin Lejeune, Mayor



**January 27, 2025
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
5:00 P.M.**

1. CALL TO ORDER:

There being a quorum present Council Pro Tem Ben Hughes called the meeting to order at 5:04pm.

2. ROLL CALL:

COUNCIL MEMBERS PRESENT: Joel Coleman, Ben Hughes, Steve Olen, Doug Goodlin and Angie Phillips

COUNCIL MEMBERS ABSENT: Tommie Conaway and Ron Scott

Also Present: Patrick Dungan, City Attorney; Chief Gulsby, Police; Adrienne Jones, Planning; Emmie Powell, Library; Vickie Hinman, Human Resources; Andy Bobe, City Engineer; Ange Baggett, Marketing/Tourism; Troy Strunk, City Development; Bobby Purvis, Public Works; Kristin Andrews, Police; Billy Kennedy, Police; Charlie McDavid, Recreation; David Smith, Police; Emma Coleman, Junior City Councilmember; Dareon Maynard, Junior City Councilmember; John Wallace Simpson, Junior City Councilmember; and Jessica Linne, Assistant City Clerk.

INVOCATION/PLEDGE OF ALLEGIANCE:

Invocation was given by Father Tuck Bowen, St. Stephen's Charismatic Episcopal Church.

PROMOTION: Chief Gulsby and Mayor LeJeune recognized David Smith on his recent promotion to Police Captain.

PROMOTION: Chief Gulsby and Mayor LeJeune recognized Ebony Dread and Kaleb Wright on their recent promotions to Corrections Office II.

3. APPROVE THE MINUTES:

The minutes from the January 6, 2025 regular meeting were approved.

4. REPORT OF STANDING COMMITTEES:

A. FINANCE COMMITTEE

Councilwoman Phillips said the next meeting is February 17th at 4:30pm.

B. BUILDINGS & PROPERTY COMMITTEE

Councilman Goodlin said the minutes from the December 9th meeting are in the packet as well as the December 2024 new construction and building reports: certificates of occupancy – 25; permits issued – 150; new residential home permits – 8; total fees - \$50,271.68. He said the next meeting is February 10th at 5:15pm.

C. PUBLIC SAFETY COMMITTEE

Councilman Hughes said the next meeting is February 10th at 4:30pm and the minutes from the December 9th meeting are in the packet.

D. CODE ENFORCEMENT/ORDINANCE COMMITTEE

Councilman Olen said the next meeting is February 3rd at 4:30pm.

E. PUBLIC WORKS COMMITTEE

Councilwoman Conaway was absent.

**January 27, 2025
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
5:00 P.M.**

5. REPORTS OF SPECIAL BOARDS & COMMISSIONS:

A. Board of Zoning Adjustments

Mrs. Jones said there was no report.

B. Daphne Public School Commission

Councilwoman Conaway said the next meeting is February 24th at W J Carroll at 5:30pm.

C. Downtown Redevelopment Authority

Councilwoman Conaway was absent.

D. Industrial Development Board

Councilman Scott was absent.

E. Library Board

Councilman Goodlin said the next meeting is February 13th at 4:30pm at the Library.

F. Planning Commission

Councilman Olen said the next meeting is January 30th at 5:00pm.

G. Recreation Board

Councilman Hughes said there is no scheduled February meeting.

H. Utility Board

Councilman Coleman said the next meeting is January 29th at 5:00pm.

6. PUBLIC PARTICIPATION:

Public participation opened at 5:12pm.

Curt Fonger, 1443 Randall Avenue, said the next Industrial Development Board meeting is tomorrow at 4:30pm. He suggested the City begin using and promoting the Daphneal.com website for City announcements, news to the citizens and as the main source of information.

Public participation closed at 5:16pm.

7. MAYOR'S REPORT:

Mayor LeJeune said there is a Daphne app that will update individuals regarding news in the City. He thanked Public Works for all they did after the snow and thanked the citizens for staying home and safe.

8. CITY ATTORNEY REPORT:

City Attorney said there was no report.

9. DEPARTMENT HEAD COMMENTS:

Chief Gulsby, Police, said the Police Department navigated three days of ice and there was no damage to any police vehicles. He thanked the Council for recognizing the promotions and shared about new hires and current openings.

Bobby Purvis, Public Works, commended Public Works for what they did during the snow storm. He mentioned multiple individuals and spoke of their hard work during that time and thanked them for their dedication.

10. **CITY CLERK'S REPORT:**

**MOTION by Councilman Coleman to approve the Daphmont Community Mardi Gras Parade on March 1, 2025 from 2:00 – 3:00pm. Seconded by Councilman Olen.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Coleman to approve the City of Daphne Tree Lighting on December 4, 2025 from 5:00 – 8:00pm with a road closure of Main Street from Belrose Avenue to Trione Street. Seconded by Councilman Olen.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Coleman to approve the City of Daphne Christmas Parade on December 6, 2025 at 11:00am. Seconded by Councilman Olen.
MOTION CARRIED UNANIMOUSLY.**

11. **RESOLUTIONS:**

- A. **2024 - 57** - Resolution to Vacate a Closed Portion of Austin Road Right of Way
- B. **2025 - 03** - Resolution of Support for Baldwin County Multimodal Connectivity Vision Plan

**MOTION by Councilman Coleman to waive the reading of Resolutions 2024-57 and 2025-03. Seconded by Councilwoman Phillips.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Olen to adopt Resolution 2024-57. Seconded by Councilman Goodlin.
MOTION CARRIED UNANIMOUSLY.**

**MOTION by Councilman Coleman to adopt Resolution 2025-03. Seconded by Councilman Goodlin.
MOTION CARRIED UNANIMOUSLY.**

12. **2ND READ ORDINANCES:**

- A. **2024 - 45** - Ordinance to Annex Property Contiguous to the Corporate Limits of the City of Daphne - Property Located Southeast of the Intersection of Milton Jones Road and Alabama Highway 181 - Bertolla Properties, LLC, YOTA Properties, LLC, Frederick G. & Thomas Boni, and Sharon and John Christopher Boni
- B. **2024 - 46** - Ordinance to Pre-Zone Property Located Southeast of the Intersection of Austin Road and Alabama Highway 181 – Bertolla Properties, LLC
- C. **2024 - 47** - Ordinance to Annex Property Contiguous to the Corporate Limits of the City of Daphne – Property Located Southeast of the Intersection of Austin Road and Alabama Highway 181 – Bertolla Properties, LLC

**MOTION by Councilman Olen to waive the reading of Ordinances 2024-45, 2024-46 and 2024-47. Seconded by Councilwoman Phillips. Councilman Coleman abstained.
MOTION CARRIED.**

January 27, 2025
CITY COUNCIL MEETING
REGULAR BUSINESS MEETING
1705 MAIN STREET
DAPHNE, AL
5:00 P.M.

**MOTION by Councilman Olen to adopt Ordinance 2024-45. Seconded by Councilwoman Phillips. Councilman Coleman abstained.
MOTION CARRIED.**

**MOTION by Councilman Olen to adopt Ordinance 2024-46. Seconded by Councilwoman Phillips. Councilman Coleman abstained.
MOTION CARRIED.**

**MOTION by Councilman Olen to adopt Ordinance 2024-47. Seconded by Councilwoman Phillips. Councilman Coleman abstained.
MOTION CARRIED.**

13. **1ST READ ORDINANCES:**

A. **2025 - 01 - Ordinance Regulating Sleeping in Public Places within the City of Daphne**

14. **COUNCIL COMMENTS**

Councilman Olen thanked the Public Works Department and the Mayor for how they handled the recent snow/ice storm.

Councilman Coleman echoed Councilman Olen’s comments.

Councilman Goodlin echoed Councilman Olen’s comments and congratulated the Country on its recent inauguration.

Councilwoman Phillips echoed Councilman Olen’s comments, gave kudos to the Police, Fire Department and Public Works’ Departments and said she agrees with Curt Fonger about social media and the website.

15. **ADJOURN:**

THERE BEING NO FURTHER BUSINESS TO DISCUSS, COUNCIL ADJOURNED AT 5:36PM.

Respectfully submitted by,

Certification of Presiding Officer,

Candace G. Antinarella, MMC, City Clerk

Ben Hughes, Council Pro Tem

CITY OF DAPHNE
FINANCE COMMITTEE MINUTES
JANUARY 27, 2025
4:00 P.M.

I. CALL TO ORDER/ROLL CALL

The meeting was called to order at 4:30 p.m.

Present were:

Chairperson Mrs. Angie Phillips

Councilman Mr. Steve Olen

Councilman Mr. Joel Coleman

Councilman Mr. Ben Hughes

Councilman Mr. Doug Goodlin

Also Present: Mayor Robin LeJeune, Finance Director Mrs. Kelli Reid, Accountant III Mrs. Suzâne Henson, Human Resource Director Mrs. Vickie Hinman, City Clerk Mrs. Candace Antinarella, Executive Director of City Development Mr. Troy Strunk, Director of Community Development Mrs. Adrienne Jones, Director of Events and Marketing Mrs. Ange Baggett, Public Works Director Mr. Bobby Purvis, Fire Battalion Chief Adam Queen, and City Attorney Mr. Patrick Dungan. Junior City Council – Emma Coleman.

II. PUBLIC PARTICIPATION

A. Annual Insurance Policy Renewal- Robertson Insurance Agency – Mr. Robbie Robertson

Mr. Robbie Robertson reviewed the proposal and answered questions from the committee. Mrs. Reid reviewed the information the City’s insurance agent had provided for the 2025 insurance renewal. Mrs. Reid noted that the cost to renew the City’s annual insurance policy with Robertson Insurance Agency, Inc. (*for the first year discounted term of the three year policy*) would be \$955,534. Mrs. Reid discussed the Cyber Policy with CFC which was included in the \$955,534. Mrs. Reid noted this is an increase over last year’s cost of \$816,854. Discussion continued on the increase and the property and vehicle additions made this last year. Discussion was also made on the largest increase which was for Law Enforcement Liability - \$47,235. Mr. Robertson noted the Law Enforcement Liability increase is a national issue. Mrs. Reid noted that an appropriation in the amount of \$70,000 will be needed for the insurance renewal and \$115,000 for the Worker’s Comp policy renewal.

Discussion continued on possible options for reducing the premium cost by increasing certain deductibles. Mr. Robertson stated he would get a quote on the deductible options discussed and provide that information for policy consideration.

MOTION BY Mr. Goodlin to renew the City’s annual insurance policy with Robertson Insurance Agency, Inc. Seconded by Mr. Hughes.
MOTION CARRIED UNANIMOUSLY

III. APPROVE MINUTES FOR THE PREVIOUS MEETING

The previous meeting minutes were approved.

IV. HUMAN RESOURCES BUSINESS

A. Update on Human Resources Department Activity

Mrs. Vickie Hinman reviewed the Human Resources Report:

- Posted/Reposted Positions – 11
- Open - 26
- Reviewing/Testing/Interviewing/Background check - 67
- Position Filled – 25

Mrs. Hinman reviewed the monthly Safety Committee meeting topics and discussed other Human Resources projects and events.

- End of year accrual processing
- ACA Reporting
- Renewal meeting with Millennium Risk – January 28
- Issue employee W-2’s

Discussion continued on the new HR Report presented and the open positions. Mrs. Hinman noted that HR had held 40 interviews this last month.

V. BUSINESS LICENSE REPORT

A. Report: New Business Licenses – December, 2024

Mrs. Reid reviewed the following reports and information:

- Code enforcement issued 0 warnings for December.
- New Businesses with a physical location in Daphne - 8
- Simplified Sellers Use Tax collections - \$203,769.20 and YTD collections - \$583,414.49.
- Total Business Licenses issued were 28 new and 204 renewals for a total of 232 in December 2024

VI. SALES & LODGING TAX REPORT

A. Sales and Use Tax Collection Comparison: November, 2024

Mrs. Henson reviewed the Sales & Use Tax Reports: \$2,281,631.98 was collected for November, 2024 which was up \$89,029.68 from November 2023’s collections:

- YTD Variance over Budget - \$445,187.37

B. Lodging Tax Collection Comparison, November, 2024

Mrs. Henson reviewed the Lodging Tax Collections Report and noted the collections for November, 2024 were \$122,157.67 which is up \$5,398.06 from November 2023’s collections.

- YTD Variance over Budget - \$25,388.19
- Recreation balance for related purchases, December, 2024 - \$659,169.01
- Unreserved balance for Bayfront related purchases, December, 2024 - \$1,533,855.68

C. Occupancy Tax Collections Comparison Report, November, 2024

Mrs. Reid reviewed the Occupancy Tax Collections Report and noted the collections for November, 2024 were \$40,755.50 which is up \$4,765 from November 2023’s collections.

- YTD Variance over Budget - \$10,820
- Reserved balance for Occupancy Fee, December, 2024 - \$170,858

VII. FINANCIAL SCHEDULES & REPORTS

A. Financial Reports

1. Treasurer’s Report: December, 2024

Mrs. Reid reviewed the Treasurer’s Report:

TREASURER'S REPORT					
As of December 31, 2024					
Account Type/Title	12/31/2024	11/30/2024	Increase (Decrease) from last Month	12/31/2023	Increase (Decrease) from Last Year
GENERAL FUND & ENTERPRISE FUNDS	\$ 19,963,473	\$ 17,229,773	\$ 2,733,700	\$ 13,072,530	\$ 6,890,943
INVESTMENT FUND	10,817,975	10,915,374	(97,399)	10,508,971	\$ 309,004
Total Unrestricted Cash Balance	30,781,448	28,145,147	2,636,301	23,581,501	7,199,947
SPECIAL REVENUE FUNDS					
4 CENT GAS TAX	351,641	345,853	5,787	287,022	64,619
7 CENT GAS TAX	364,862	357,600	7,261	265,575	99,287
10 CENT GAS TAX	313,416	293,320	20,096	210,476	102,940
TREE & FLOWER	4,717	10,287	(5,570)	22,660	(17,943)
ANIMAL SHELTER FUND	269,345	292,323	(22,978)	2,442,988	(2,173,643)
MOBILE INFIRMARY BUILDING	112,375	102,084	10,291	83,310	29,065
FEDERAL DRUG FORFEITURES	275,561	275,561	-	432,688	(157,127)
LOCAL DRUG FORFEITURES	85,149	99,749	(14,600)	95,435	(10,286)
LIBRARY	73,893	75,515	(1,622)	52,799	21,094
COURT TRAINING & EQUIPMENT	41,612	41,250	362	41,357	255
COURT/CORRECTION	502,872	500,692	2,180	525,165	(22,293)
LODGING TAX	2,363,883	2,464,448	(100,566)	2,612,304	(248,421)
RENAISSANCE	-	-	-	34,561	(34,561)
AGENCY FUNDS					
SELF INSURANCE	227,834	229,234	(1,400)	219,541	8,293
OPEB TRUST INVESTMENT FUND	1,849,234	1,638,314	210,920	1,529,945	319,289
	6,836,394	6,726,233	110,161	8,855,826	(2,019,432)
CAPITAL PROJECT FUNDS					
CAPITAL RESERVE	5,588,041	5,626,646	(38,606)	7,389,708	(1,801,667)
2023 CONSTRUCTION FUND	5,593,954	6,218,900	(624,946)	9,068,334	(3,474,380)
	11,181,995	11,845,546	(663,551)	16,458,042	(5,276,047)
DEBT SERVICE FUNDS					
DEBT SERVICE	1,115,224	910,016	205,208	1,227,870	(112,646)
Total Restricted Cash Balance	19,133,613	19,481,795	(348,182)	26,541,738	(7,408,125)
Total City Cash Balance	\$ 49,915,061	\$ 47,626,942	\$ 2,288,119	\$ 50,123,239	\$ (208,177)
		Encumbrance Total as of	12/31/2024	\$ 228,855.96	

The Treasurer's Report as of December, 2024 Total Unrestricted Cash Balance - \$30,781,448 and Total City Cash Balance - \$49,915,061 was presented to be filed for audit.

2. Encumbrance Report

- Encumbrance balance - \$228,855.96 as of December, 2024.
- Mrs. Reid reviewed the Encumbrance Report.

3. Outstanding Appropriations

Mrs. Reid reviewed the Outstanding Appropriations report.

4. Financial Overview: Debt Summaries & Monthly Financial Statements

Mrs. Reid reviewed the following Financial Statements:

- Debt Summary Schedules (General & Enterprise Funds), December, 2024
 - Outstanding Warrant Balance as of December, 2024: \$30,808,902
 - Outstanding Capital Lease Balance as of December, 2024:
 - General Fund: \$386,274
 - Enterprise Fund: \$377,309
- Overtime Report YTD
- Monthly Financial Statements, November 2024
 - General Fund YTD Budgetary Net Income: \$905,449 which is more \$1,154,593 than the prior YTD net income
 - Solid Waste Fund Transfers \$0
 - Civic Center Fund Transfers \$40,235

5. Summary of Budgetary Amendments

Mrs. Reid reviewed the General Fund budgetary amendments made to the FY2025 Budget.

- Total Appropriations Year to Date – \$329,959
- Adjusted Expenses over Revenue – (\$326,954)

6. Unfunded Future Projects Expenditure Summary

Mrs. Reid reviewed the Unfunded Future Projects Expenditure Summary and noted there has not been any change.

B. Bills Paid Reports – December, 2024

The Bills Paid Report was previously presented electronically.

VIII. BIDS & APPROPRIATIONS (Resolution)

A. 2025-RFP-Daphne Comprehensive Land Use & Development Ordinance-ADECA Grant #Daphne-CZM-306-25-1

Mrs. Reid reviewed the RFP and the recommendation to award to Orion Planning +Design. Mrs. Reid noted that \$125,000 is available from last year's budget and there is \$50,000 available from the ADECA Grant.

MOTION BY Mr. Hughes to recommend to Council to award the 2025-RFP-Daphne Comprehensive Land Use & Development Ordinance-ADECA Grant #Daphne-CZM-306-25-1 to Orion Planning +Design as bid. Seconded by Mr. Coleman.
MOTION CARRIED UNANIMOUSLY

IX. OTHER APPROPRIATION REQUESTS: (Resoluition/Ordinance)

A. Appropriation: Insurance Policy Renewal - \$70,000 and Worker's Comp Policy - \$115,000

Mrs. Reid reviewed the additional \$70,000 that needs to be appropriated for the 2025 insurance renewal policy and \$115,000 for the increase in the Worker's Comp Policy. Mrs. Hinman noted she would be meeting with Worker's Comp representatives to discuss last year's claims and the reasons for the increase.

MOTION BY Mr. Hughes to recommend to Council to adopt a Resolution amending the budget to appropriate \$185,000 out of the General Fund for the 2025 Insurance Renewal policy and Worker's Comp policy. Seconded by Mr. Coleman.
MOTION CARRIED UNANIMOUSLY

B. Appropriation: Installation of Temporary Traffic Signal @ SR-181 and Corte Road / Austin Road - \$30,200
Mrs. Reid reviewed that a temporary traffic signal is needed at SR-181 and Corte Road/Austin Road for safety purposes and the cost is \$30,200.

MOTION BY Mr. Olen to recommend to Council to adopt a Resolution amending the budget to appropriate \$30,200 from the Capital Reserve Fund for the Installation of Temporary Traffic Signal @ SR-181 and Corte Road/Austin Road. Seconded by Mr. Hughes.
MOTION CARRIED UNANIMOUSLY

C. Appropriation: Additional Kennel Technician 1- \$ 35,259

Mrs. Reid discussed the need for an additional Kennel Technician 1 to be hired. Discussion continued on the need for the addition.

MOTION BY Coleman to recommend to Council to adopt a Resolution amending the budget to appropriate \$35,259 out of the General Fund for an additional Kennel Technician 1. Seconded by Olen.
MOTION CARRIED UNANIMOUSLY

X. SURPLUS

A. Surplus: Police Confiscated Items

Mrs. Reid noted the items as listed on the surplus resolution. Mrs. Henson noted these are Police confiscated items.

MOTION BY Mr. Olen to recommend to Council to declare certain police confiscated property surplus and authorize the Mayor to dispose of the following surplus property: Archery Package, Intel Processors(2), Security Camera, Dremel Tool, and Vise. Seconded by Mr. Coleman.
MOTION CARRIED UNANIMOUSLY

XI. OLD BUSINESS

A. Update - Speed Limit Ordinance

Mrs. Reid noted the updated speed limit ordinance is included in the packet.

MOTION BY Mr. Olen to recommend to Council to adopt an Ordinance updating previous Speed Limit Ordinances. Seconded by Mr. Goodlin.
MOTION CARRIED UNANIMOUSLY

XII. NEW BUSINESS

There was no new business discussed.

XIII. ADJOURN The meeting adjourned at 4:57 p.m.

CODE ENFORCEMENT/ORDINANCE COMMITTEE MEETING

January 6, 2025, 4:30 p.m.

City Hall, Council Chamber

1705 Main Street, Daphne, AL 36526

MEETING MINUTES

MEMBERS PRESENT: Councilman Coleman, Councilman Goodlin, Councilman Hughes, Councilman Scott, Councilman Olen and Councilwoman Conaway

MEMBERS ABSENT: Councilwoman Phillips

ALSO PRESENT: Patrick Dungan, City Attorney; Christina Brazell, Code Enforcement; Troy Strunk, City Development; Chief Tacon, Fire; Bobby Purvis, Public Works; Andy Bobe, City Engineer; and Jessica Linne Assistant City Clerk.

1) CALL MEETING TO ORDER / ROLL CALL

There being a quorum present Councilman Olen called the meeting to order at 4:34 p.m.

2) APPROVE MINUTES FROM THE December 2, 2024 Meeting

3) PUBLIC PARTICIPATION

Victoria Phelps, Lake Forest, asked if the City would consider utilizing Central Park for events.

4) ORDINANCE REVIEW/DISCUSSION

Council discussed special events. Mayor LeJeune said a race costs about \$4,000. Councilman Scott suggested possibly charging a fee.

Councilman Olen asked for the Special Events Ordinance to be moved a future Ordinance Committee to give staff a few months to collect data.

5) OTHER BUSINESS DEEMED NECESSARY

6) NEXT MEETING

The next meeting is scheduled for Monday, February 3, 2025 at 4:30 p.m.

7) ADJOURN

There being no further business to discuss, the Council adjourned at 4:44pm.



City of Daphne Event Permit Application

TYPE OF PERMIT:

- Special Event/Fundraiser Parade/Run (Streets Use) Walk (Sidewalks Only)
 Athletic Complex/Sporting Event Other: _____

APPLICANT & ORGANIZATION INFORMATION

ORGANIZATION NAME: Prodisee Pantry

APPLICANT NAME: Neil Beasley

STREET: 9315 Spanish Fort Blvd CITY, STATE, ZIP: Spanish Fort AL 36527

CONTACT PHONE: 251-626-1720 EMAIL: operations.director@prodiseepantry.org

"ON SITE" CONTACT PERSON DAY OF EVENT: Neil Beasley

CELL PHONE: 251-709-1222 EMAIL: operations.director@prodiseepantry.org

EVENT INFORMATION

EVENT NAME: Annual Turkey Trot 5K race and Fun Run

TYPE OF/PURPOSE OF EVENT: Fundraiser for hoilday food distribution to Baldwin Co. families

EVENT DATE: 10/25/25 TIME (START- END): 7am -10:30am

ASSEMBLY TIME: 6:30am # PARTICIPANTS/VEHICLES: 500

EVENT LOCATION: Daphne City Hall Parking lot Start / Finish Line in front of City Hall

FULL DESCRIPTION OF EVENT (PLEASE LIST ANY TENTS, STAGING, PORT-O-LETS, OR SIMILAR ITEMS THAT WILL BE USED ON-SITE): Port-o-Lets on side of City Hall , sponsors 10x10 tents

SPECIAL REQUESTS

ROAD CLOSURE(S) REQUESTS: Yes* No *If Yes, please indicate which City Route is requested: 5k route

WILL YOUR EVENT REQUIRE BARRICADES: Yes* No *If Yes, please indicate quantity & location: _____

WILL YOUR EVENT REQUIRE ELECTRICITY: Yes* No *If Yes, you must provide your own extension cords

WILL YOUR EVENT REQUIRE WATER: Yes* No *If Yes, you must provide your own hose(s)

OTHER SPECIAL ITEMS FOR RENT:

TENTS: 20' X 40' # _____ X \$321.00 10' X 10' # _____ X \$123.00/EACH

TABLES: 8' L # _____ X \$45.00/EACH CHAIRS: # _____ X \$12.00/EACH

OTHER SPECIAL REQUESTS: _____

MARKETING & COMMUNICATIONS

PLEASE NOTE: As a City permitted event, the City of Daphne should be listed as a sponsor on all marketing materials promoting your event, such as, but not limited to, posters, social media outlets, website(s), t-shirts, promo items, etc. It is the event organizer's responsibility to request the official City logo from our Marketing & Events Department in a proper format. No other City of Daphne logo should be utilized. Please initial acknowledgement: _____

Is your event open to the general public? Yes* No

* If Yes, do you wish for your event to be listed and/or shared on: www.daphneal.com? Yes No

Facebook.com? Yes No Instagram? Yes No LinkedIn? Yes No

MARKETING CONTACT (IF DIFFERENT THAN EVENT APPLICANT OR "ON SITE" EVENT CONTACT):

NAME: _____ CONTACT PHONE: _____

OTHER MARKETING REQUESTS: _____

REVENUE/BUSINESS LICENSE

WILL SALES BE GENERATED AT YOUR EVENT: Yes** No ** If Yes, please provide your City of Daphne Business License Number here: _____

PLEASE NOTE: If you are providing food trucks or other third-party vendors, they MUST be a licensed business with the City of Daphne.

INDEMNITY & HOLD HARMLESS AGREEMENT

In consideration of the permission granted to me by the City of Daphne to use grounds, sidewalks, and/or streets, I hereby indemnify and hold harmless the City of Daphne, its agents, servants and employees from any and all claims and causes of action that may arise from injury to me or third party using the grounds, sidewalks, and/or streets who are injured or suffer property damage that is in any way caused by my use of the grounds, sidewalks, and/or streets. This indemnity and hold harmless agreement is given to the City of Daphne to protect the City and its agents, servants, and employees from cost of defense and claims for injuries and damages that may be caused either directly or indirectly by my use of grounds, sidewalks, and/or streets.

Further, I have read and understand all rules and regulations according to the City of Daphne Ordinance No. 2017-35 as set forth by the governing body of the City of Daphne and will abide by these rules and regulations. I understand that damage to City property, grounds, sidewalks, and/or streets can and will result in additional fees. I also understand that if at any time the City of Daphne appointed Law Enforcement, Code Enforcement, or other personnel feel that said rules and regulations are not being followed the function will be terminated with no refund of said fees.

I have read and understand the above, including the cancellation and indemnity policies.

APPLICANT SIGNATURE: _____ DATE: _____

INTERNAL USE ONLY

DATE REC'D: <u>1-21-2025</u>	CITY CLERK: <u>Candace Antinanna</u>
FIRE DEPT: <u>A.G. Taylor</u>	APPROVED ROUTE: _____
POLICE DEPT: <u>H</u>	ROUTE MAP ATTACHED: <input type="checkbox"/> Yes <input type="checkbox"/> No
PUBLIC WORKS: <u>B. Brown</u>	EVENT FEE: <input type="checkbox"/> Paid \$ _____ CHK# _____
SPORTS & RECREATION: _____	<input type="checkbox"/> Waived: _____
MARKETING & EVENTS: _____	PROOF OF INSURANCE REC'D: <input type="checkbox"/> Yes <input type="checkbox"/> No
** REVENUE: _____	



City of Daphne Event Permit Application

TYPE OF PERMIT: Special Event/Fundraiser Parade/Run (Streets Use) Walk (Sidewalks Only)
 Athletic Complex/Sporting Event Other: _____

APPLICANT & ORGANIZATION INFORMATION

ORGANIZATION NAME: LSK Lupus Fd.
APPLICANT NAME: Lucy King
STREET: 27537 French Settlement Dr. CITY, STATE, ZIP: Daphne AL 36526
CONTACT PHONE: 251-753-7989 EMAIL: lkking15@ADL.COM
"ON SITE" CONTACT PERSON DAY OF EVENT: Kenny King
CELL PHONE: 205-937-9811 EMAIL: kbking@bcbe.org

EVENT INFORMATION

EVENT NAME: LSK Lupus Walk
TYPE OF/PURPOSE OF EVENT: Lupus Walk
EVENT DATE: March 15, 2025 TIME (START- END): 8:00 - 12:00
ASSEMBLY TIME: 7:00 AM # PARTICIPANTS/VEHICLES: 75
EVENT LOCATION: Daphne City Hall 1705 Main Street
FULL DESCRIPTION OF EVENT (PLEASE LIST ANY TENTS, STAGING, PORT-O-LETS, OR SIMILAR ITEMS THAT WILL BE USED ON-SITE): Tables, chairs, Tents

SPECIAL REQUESTS

ROAD CLOSURE(S) REQUESTS: Yes* No *If Yes, please indicate which City Route is requested: _____

WILL YOUR EVENT REQUIRE BARRICADES: Yes* No *If Yes, please indicate quantity & location: _____

WILL YOUR EVENT REQUIRE ELECTRICITY: Yes* No *If Yes, you must provide your own extension cords

WILL YOUR EVENT REQUIRE WATER: Yes* No *If Yes, you must provide your own hose(s)

OTHER SPECIAL ITEMS FOR RENT:

TENTS: 20' X 40' # _____ X \$321.00 10' X 10' # _____ X \$123.00/EACH

TABLES: 8' L # _____ X \$45.00/EACH CHAIRS: # _____ X \$12.00/EACH

OTHER SPECIAL REQUESTS: N/A

MARKETING & COMMUNICATIONS

PLEASE NOTE: As a City permitted event, the City of Daphne should be listed as a sponsor on all marketing materials promoting your event, such as, but not limited to, posters, social media outlets, website(s), t-shirts, promo items, etc. It is the event organizer's responsibility to request the official City logo from our Marketing & Events Department in a proper format. No other City of Daphne logo should be utilized. Please initial acknowledgement: _____

Is your event open to the general public? Yes* No

* If Yes, do you wish for your event to be listed and/or shared on: www.daphneal.com? Yes No
Facebook.com? Yes No Instagram? Yes No LinkedIn? Yes No

MARKETING CONTACT (IF DIFFERENT THAN EVENT APPLICANT OR "ON SITE" EVENT CONTACT):

NAME: _____ CONTACT PHONE: _____

OTHER MARKETING REQUESTS: _____

REVENUE/BUSINESS LICENSE

WILL SALES BE GENERATED AT YOUR EVENT: Yes** No ** If Yes, please provide your City of Daphne Business License Number here: _____

PLEASE NOTE: If you are providing food trucks or other third-party vendors, they MUST be a licensed business with the City of Daphne.

INDEMNITY & HOLD HARMLESS AGREEMENT

In consideration of the permission granted to me by the City of Daphne to use grounds, sidewalks, and/or streets, I hereby indemnify and hold harmless the City of Daphne, its agents, servants and employees from any and all claims and causes of action that may arise from injury to me or third party using the grounds, sidewalks, and/or streets who are injured or suffer property damage that is in any way caused by my use of the grounds, sidewalks, and/or streets. This indemnity and hold harmless agreement is given to the City of Daphne to protect the City and its agents, servants, and employees from cost of defense and claims for injuries and damages that may be caused either directly or indirectly by my use of grounds, sidewalks, and/or streets.

Further, I have read and understand all rules and regulations according to the City of Daphne Ordinance No. 2017-35 as set forth by the governing body of the City of Daphne and will abide by these rules and regulations. I understand that damage to City property, grounds, sidewalks, and/or streets can and will result in additional fees. I also understand that if at any time the City of Daphne appointed Law Enforcement, Code Enforcement, or other personnel feel that said rules and regulations are not being followed the function will be terminated with no refund of said fees.

I have read and understand the above, including the cancellation and indemnity policies.

APPLICANT SIGNATURE: Lucy King DATE: 1.24.25

INTERNAL USE ONLY

DATE REC'D: <u>1-27-2025</u>	CITY CLERK: <u>Camille Antinucci</u>
FIRE DEPT: <u>Lu Turner</u>	APPROVED ROUTE: _____
POLICE DEPT: <u>[Signature]</u>	ROUTE MAP ATTACHED: <input type="checkbox"/> Yes <input type="checkbox"/> No
PUBLIC WORKS: <u>Bobby Purvis</u>	EVENT FEE: <input type="checkbox"/> Paid \$ _____ CHK# _____
SPORTS & RECREATION: _____	<input type="checkbox"/> Waived: _____
MARKETING & EVENTS: _____	PROOF OF INSURANCE REC'D: <input type="checkbox"/> Yes <input type="checkbox"/> No
** REVENUE: _____	



City of Daphne Event Permit Application

TYPE OF PERMIT: Special Event/Fundraiser Parade/Run (Streets Use) Walk (Sidewalks Only)
 Athletic Complex/Sporting Event Other: Annual St. Pats Party

APPLICANT & ORGANIZATION INFORMATION

ORGANIZATION NAME: Manci's Antique LLC

APPLICANT NAME: Garrett DeLuca

STREET: 1715 Main St CITY, STATE, ZIP: Daphne, AL, 36526

CONTACT PHONE: 251.421.0279 EMAIL: Garrett.Deluca@gmail.com

"ON SITE" CONTACT PERSON DAY OF EVENT: Garrett DeLuca

CELL PHONE: 251.421.0279 EMAIL: Garrett.Deluca@gmail.com

EVENT INFORMATION

EVENT NAME: Mancis Annual St. Pat Block Party

TYPE OF/PURPOSE OF EVENT: St. Pats Party

EVENT DATE: March 15, 2025 TIME (START- END): 4-10pm

ASSEMBLY TIME: 4pm # PARTICIPANTS/VEHICLES: 550

EVENT LOCATION: 1715 Main St, Daphne, AL 36526

FULL DESCRIPTION OF EVENT (PLEASE LIST ANY TENTS, STAGING, PORT-O-LETS, OR SIMILAR ITEMS THAT WILL BE USED ON-SITE): Manci's at 1715 Main, north & west parking lot behind building, Belrose Ave from Main St. to rear of west parking lot on Belrose. Tents & port-o-lets on site.

SPECIAL REQUESTS

ROAD CLOSURE(S) REQUESTS: Yes* No *If Yes, please indicate which City Route is requested: Belrose

WILL YOUR EVENT REQUIRE BARRICADES: Yes* No *If Yes, please indicate quantity & location: _____

65 barricades

WILL YOUR EVENT REQUIRE ELECTRICITY: Yes* No *If Yes, you must provide your own extension cords

WILL YOUR EVENT REQUIRE WATER: Yes* No *If Yes, you must provide your own hose(s)

OTHER SPECIAL ITEMS FOR RENT:

TENTS: 20' X 40' # _____ X \$321.00 10' X 10' # _____ X \$123.00/EACH

TABLES: 8' L # _____ X \$45.00/EACH CHAIRS: # _____ X \$12.00/EACH

OTHER SPECIAL REQUESTS: _____

MARKETING & COMMUNICATIONS

PLEASE NOTE: As a City permitted event, the City of Daphne should be listed as a sponsor on all marketing materials promoting your event, such as, but not limited to, posters, social media outlets, website(s), t-shirts, promo items, etc. It is the event organizer's responsibility to request the official City logo from our Marketing & Events Department in a proper format. No other City of Daphne logo should be utilized. Please initial acknowledgement: (Signature)

Is your event open to the general public? Yes* No

* If Yes, do you wish for your event to be listed and/or shared on: www.daphneal.com? Yes No

Facebook.com? Yes No

Instagram? Yes No

LinkedIn? Yes No

MARKETING CONTACT (IF DIFFERENT THAN EVENT APPLICANT OR "ON SITE" EVENT CONTACT):

NAME: _____ CONTACT PHONE: _____

OTHER MARKETING REQUESTS: _____

REVENUE/BUSINESS LICENSE

WILL SALES BE GENERATED AT YOUR EVENT: Yes** No ** If Yes, please provide your City of Daphne Business License Number here: _____

PLEASE NOTE: If you are providing food trucks or other third-party vendors, they MUST be a licensed business with the City of Daphne.

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I have read and understand the above, including the cancellation and indemnity policies.

APPLICANT SIGNATURE:  DATE: 01/16/2025

INTERNAL USE ONLY

DATE REC'D: 1-16-2025	CITY CLERK: Camden Antonianella
FIRE DEPT: A.G. Taylor	APPROVED ROUTE:
POLICE DEPT: [Signature]	ROUTE MAP ATTACHED: <input type="checkbox"/> Yes <input type="checkbox"/> No
PUBLIC WORKS:	EVENT FEE: <input type="checkbox"/> Paid \$ _____ CHK# _____
SPORTS & RECREATION:	<input type="checkbox"/> Waived: _____
MARKETING & EVENTS:	PROOF OF INSURANCE REC'D: <input type="checkbox"/> Yes <input type="checkbox"/> No
** REVENUE:	



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20250129144323086

If applicant is leasing the property, is a copy of the lease agreement attached? **YES**
 Name of Property owner/lessor and phone number: **MANCI ENTERPRISES LLC 251-415-1000**
 What is lessors primary business? **PHYSICIAN**
 Is lessor involved in any way with the alcoholic beverage business? **NO**
 Is there any further interest, or connection with, the licensee's business by the lessor? **NO**

Does the premise have a fully equipped kitchen? **YES**
 Is the business used to habitually and principally provide food to the public? **NO**
 Does the establishment have restroom facilities? **NO**
 Is the premise equipped with services and facilities for on premises consumption of alcoholic beverages? **YES**

Will the business be operated primarily as a package store? **NO**
 Building Dimensions Square Footage: **3900** Display Square Footage:
 Building seating capacity: **16** Does Licensed premises include a patio area? **NO**
 License Structure: **SINGLE STRUCTURE** License covers: **OTHER**
 Number of licenses in the vicinity: **1** Nearest: **1**
 Nearest school: Nearest church: Nearest residence: **0 blocks**
 Location is within: **CITY LIMITS** Police protection: **CITY**

Has any person(s) with any interest, including manager, whether as sole applicant, officer, member, or partner been charged (whether convicted or not) of any law violation(s)? **YES**

Name:	Violation & Date:	Arresting Agency:	Disposition:
N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO
N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO	N/A - OCCURRED MORE THAN 10 YEARS AGO



STATE OF ALABAMA ALCOHOLIC BEVERAGE CONTROL BOARD ALCOHOL LICENSE APPLICATION



Confirmation Number: 20250129144323086

Initial each

Signature page

In reference to law violations, I attest to the truthfulness of the responses given within the application.

In reference to the Lease/property ownership, I attest to the truthfulness of the responses given within the application.

In reference to ACT No. 80-529, I understand that if my application is denied or discontinued, I will not be refunded the filing fee required by this application.

In reference to Special Retail or Special Events retail license, Wine Festival and Wine Festival Participant Licenses, and Food or Beverage Truck Licenses, I agree to comply with all applicable laws and regulations concerning this class of license, and to observe the special terms and conditions as indicated within the application.

In reference to the Club Application information, I attest to the truthfulness of the responses given within the application.

In reference to the transfer of license/location, I attest to the truthfulness of the information listed on the attached transfer agreement.

In accordance with Alabama Rules & Regulations 20-X-5-.01(4), any social security number disclosed under this regulation shall be used for the purpose of investigation or verification by the ABC Board and shall not be a matter of public record.

The undersigned agree, if a license is issued as herein applied for, to comply at all times with and to fully observe all the provisions of the Alabama Alcoholic Beverage Control Act, as appears in Code of Alabama, Title 28, and all laws of the State of Alabama relative to the handling of alcoholic beverages.

The undersigned, if issued a license as herein requested, further agrees to obey all rules and regulations promulgated by the board relative to all alcoholic beverages received in this State. The undersigned, if issued a license as herein requested, also agrees to allow and hereby invites duly authorized agents of the Alabama Alcoholic Beverage Control Board and any duly commissioned law enforcement officer of the State, County or Municipality in which the license premises are located to enter and search without a warrant the licensed premises or any building owned or occupied by him or her in connection with said licensed premises. The undersigned hereby understands that he or she violate any provisions of the aforementioned laws his or her license shall be subject to revocation and no license can be again issued to said licensee for a period of one year. The undersigned further understands and agrees that no changes in the manner of operation and no deletion or discontinuance of any services or facilities as described in this application will be allowed without written approval of the proper governing body and the Alabama Alcoholic Beverage Control Board.

I hereby swear and affirm that I have read the application and all statements therein and facts set forth are true and correct, and that the applicant is the only person interested in the business for which the license is required.

Applicant Name (print): Gannett Deluca

Signature of Applicant:

Notary Name (print): Tameka Jackson

Notary Signature:



Commission expires: 6-17-2028

Application Taken: _____
Submitted to Local Government: _____
Received in District Office: _____
App. Inv. Completed: _____
Reviewed by Supervisor: _____

Forwarded to District Office: _____
Received from Local Government: _____
Forwarded to Central Office: _____



**STATE OF ALABAMA
ALCOHOLIC BEVERAGE CONTROL BOARD
ALCOHOL LICENSE APPLICATION**



Confirmation Number: 20250129144323086

**Private Clubs / Special Retail / Special Events / Wine Festival or Wine Festival
Participants licenses ONLY**

Private Club

Does the club charge and collect dues from elected members?

Number of paid up members:

Are meetings regularly held?

How often?

Is business conducted through officers regularly elected?

Are members admitted by written application, investigation, and ballot?

Has Agent verified membership applications for each member listed?

Has at least 10% of members listed been confirmed and highlighted?

Agent's Initials:

For what purpose is the club organized?

Does the property used, as well as the advantages, belong to all the members?

Do the operations of the club benefit any individual member(s), officer(s), director(s), agent(s), or employee(s) of the club rather than to benefit of the entire membership?

Special Retail

Is it for 30 days or less?

More than 30 days?

Franchisee or Concessionaire of above?

Other valid responsible organization:

Explanation:

Special Events / Special Retail (7 days or less)

Starting Date: 03/15/2025 Ending Date: 03/16/2025

Special terms and conditions for special event/special retail:

EVENT WILL BE MARCH 15-16, 2025.

Wine Festival / Wine Festival Participant licenses (5 Days or Less)

Starting Date: Ending Date:

Special terms and conditions for special event/special retail:

Other Explanations

Does anyone involved with this license application have any monetary interest in any other ABC licensed/permitted establishment?: ALL MEMBERS ARE PARTNERS AT OTHER RESTAURANTS IN MOBILE AND BALDWIN COUNTY: MARKET BY THE BAY, CALLAGHAN'S, NIXONS
License Covers: PARKING LOT BEHIND THE BUILDING AND PORTION OF THE ROAD AT THE INTERSECTION OF BELROSE AVE AND MAIN STREET

Are there any special restrictions, instructions, and/or conditions for this license?: LICENSE IS VALID FOR 7 DAYS OR LESS. EVENT WILL BE HELD FRIDAY, MARCH 15TH THROUGH SUNDAY, MARCH 16TH. NO ALCOHOL IS ALLOWED TO LEAVE THE LICENSED PREMISE. NO TO GO SALES OF ALCOHOL PERMITTED.

Receipt Confirmation Page

Receipt Confirmation Number: **20250129144323086**
Application Payment Confirmation Number: **106864752**

Payment Summary	
Payment Item	Fee
Application Fee for License 140	\$50.00
Total Amount to be Charged	\$50.00

License Payment Confirmation Number:

Payment Summary			
Payment Item	County Fee	State Fee	Total Fee
140 - SPECIAL EVENTS RETAIL	\$233.00	\$150.00	\$383.00
			\$0.00
Total Amount to be Charged	\$233.00	\$150.00	\$383.00

Application Type

Application Type: APPLICATION

Applicant Information

License Type 1: 140 - SPECIAL EVENTS RETAIL

License Type 2:

License County: BALDWIN

Business Type: LLC

Trade Name: **MANCIS ANTIQUE LLC**

Applicant Name: **MANCIS ANTIQUE LLC**

Location Address: 704 BELROSE AVE
DAPHNE, AL 36526

Mailing Address: 1715 MAIN STREET
DAPHNE, AL 36526

Contact Person: GARRETT DELUCA

Contact Home Phone: 251-421-0279

Contact Business Phone: 251-375-0543

Contact Fax:

Contact Cell Phone:

Contact Email Address:

Contact Web Address:

Contact Relationship to Applicant: MEMBER

CASE NO 2025-1

ABC LICENSE ROUTING

DATE RECEIVED BY REVENUE DIV _____ CA 1/31/25
 DATE FORWARDED TO POLICE DEPT. _____ CA 1/31/25
 DATE RECEIVED BY POLICE DEPT. _____ KRF 1/31/2025
 DATE 1/31/25 APPROVED DISAPPROVED _____

POLICE DEPT SIGNATURE [Signature] _____

DATE RETURNED TO REVENUE DIV. _____ KRF 1/31/2025
 DATE FORWARDED TO CITY CLERK _____ CA 1/31/2025
 DATE RECEIVED BY CITY CLERK _____ CA 1/31/25
 SCHEDULED DATE ON AGENDA _____ CA 2/3/25

Council Action: _____ APPROVED _____ DISAPPROVED _____ TABLED

COMMENTS: _____

Rescheduled for Council Agenda Date: _____

Council Action: _____ APPROVED _____ DISAPPROVED _____ TABLED

COMMENTS: _____

DATE RETURNED TO REVENUE DIV.: _____

DATE RETURNED TO TAXPAYER _____
 OR TO ABC FIELD OFFICE _____ (per taxpayer request)

SPECIAL EVENT RIGHT-OF-WAY USE AGREEMENT

This Special Event Right-of-Way Use Agreement (this "Agreement") is entered into this 16 day of January, 2025, by and between the City of Daphne, an Alabama municipal corporation (the "City"), and MANCI'S Antigue LLC (the "Event Sponsor"), a [legal entity type, e.g., LLC or individual], with its principal place of business located at 1715 MAIN ST.

WHEREAS, the Event Sponsor has requested permission to use a portion of the City's right-of-way located at BELROSE AVE (the "Premises") for the purpose of hosting a special event (the "Event") on March 15, 20, during the hours of 4pm to 11pm; and

WHEREAS, the Event Sponsor intends to allow the sale, possession, and consumption of alcoholic beverages within the designated right-of-way area during the Event; and

WHEREAS, the City is willing to grant a temporary, non-exclusive license to use the Premises for the Event, subject to the terms and conditions of this Agreement and applicable laws and regulations, including approval by the Alabama Alcoholic Beverage Control (ABC) Board.

NOW, THEREFORE, in consideration of the mutual covenants and conditions set forth herein, the parties agree as follows:

1. **License to Use Premises.** The City hereby grants to the Event Sponsor a temporary, non-exclusive license to use the Premises for the Event on the terms and conditions set forth herein. The Event Sponsor's use of the Premises shall be limited to the activities described in the Event application submitted to the City and incorporated herein by reference.
2. **Compliance with Laws.** The Event Sponsor shall comply with all applicable federal, state, and local laws, including but not limited to the rules and regulations of the Alabama Alcoholic Beverage Control Board. The Event Sponsor shall obtain all necessary permits and approvals for the sale, possession, and consumption of alcoholic beverages on the Premises.
3. **Event Responsibilities.** The Event Sponsor shall:
 - a. Provide a detailed site plan, including boundaries of the licensed area and access points for ingress and egress.
 - b. Ensure the Premises is secured, monitored, and managed to maintain order and prevent violations of applicable laws.
 - c. Provide adequate security, crowd control, and sanitation measures as required by the City.
 - d. Restore the Premises to its original condition immediately following the Event, including the removal of all trash, debris, and temporary structures.
4. **Indemnification and Insurance.**

a. The Event Sponsor agrees to indemnify, defend, and hold harmless the City, its officers, employees, agents, and assigns from and against any and all claims, demands, liabilities, damages, losses, costs, or expenses (including attorney's fees) arising out of or related to the Event Sponsor's use of the Premises.

b. The Event Sponsor shall provide proof of general liability insurance, including host liquor liability coverage, in an amount not less than \$1,000,000 per occurrence, naming the City as an additional insured.

5. **Termination.** The City reserves the right to terminate this Agreement immediately upon written notice to the Event Sponsor if the Event Sponsor fails to comply with the terms of this Agreement or if termination is necessary to protect public health, safety, or welfare.

6. **No Property Interest.** This Agreement does not convey any property interest in the Premises to the Event Sponsor. The rights granted herein are temporary and revocable.

7. **Entire Agreement.** This Agreement constitutes the entire agreement between the parties and supersedes all prior agreements or understandings, whether written or oral, related to the subject matter hereof.

8. **Governing Law.** This Agreement shall be governed by and construed in accordance with the laws of the State of Alabama.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the date first above written.

CITY OF DAPHNE, ALABAMA

Robin LeJeune, Mayor

ATTEST:

Candace G. Antinarella, MMC, City Clerk

EVENT SPONSOR

By: _____
Name: Garrett DeLuca
Title: PARTNER
Date: 1/15/25

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2025 – 04**

**A RESOLUTION DESIGNATING THE CITY OF DAPHNE
AS A BEE CITY USA® AFFILIATE**

WHEREAS, the mission of BEE CITY USA is to galvanize communities to sustain pollinators, responsible for the reproduction of almost 90% of the world's flowering plant species, by providing them with healthy habitat, rich in a variety of native plants and free to nearly free of pesticides; and

WHEREAS, thanks to the more than 3,600 species of native bees in the United States, along with introduced honey bees, we have very diverse dietary choices rich in fruits, nuts, and vegetables; and

WHEREAS, bees and other pollinators have experienced population declines due to a combination of habitat loss, poor nutrition, pesticides (including insecticides, fungicides, and herbicides), parasites, diseases, and climate change; and

WHEREAS, pollinator-friendly communities can benefit local and regional economies through healthier ecosystems, increased vegetable and fruit crop yields, and increased demand for pollinator-friendly plant materials from local growers; and

WHEREAS, ideal pollinator-friendly habitat (A) is comprised of mostly native wildflowers, grasses, vines, shrubs, and trees blooming in succession throughout the growing season to provide diverse and abundant nectar and pollen, since many wild pollinators prefer or depend on the native plants with which they co-adapted; (B) is free to nearly free of pesticides, as many pesticides can harm pollinators and/or their habitat; (C) comprises undisturbed spaces (leaf and brush piles, unmown fields or field margins, fallen trees and other dead wood) for nesting and overwintering; and (D) provides connectivity between habitat areas to support pollinator movement and resilience; and

WHEREAS, Integrated Pest Management (IPM) is a long-term approach to maintaining healthy landscapes and facilities that minimizes risks to people and the environment by: identifying and removing the causes of pest problems rather than only attacking the symptoms (the pests); employing pests' natural enemies along with cultural, mechanical, and physical controls when prevention is not enough; and using pesticides only when no other method is feasible or effective; and

WHEREAS, supporting pollinators fosters broad-based community engagement in environmental awareness and sustainability; and

WHEREAS, The City of Daphne should be certified a *BEE CITY USA* community because it is our goal to promote good stewardship of the City's natural resources and we have been encouraging the use of native species in your landscape; and

NOW, THEREFORE, in order to enhance understanding among local government staff and the public about the vital role that pollinators play and what each of us can do to sustain them, The City of Daphne chooses to support and encourage healthy pollinator habitat creation and enhancement, resolving as follows:

1. The City of Daphne Environmental Advisory Committee is hereby designated as the BEE CITY USA sponsor.
2. The Chair of Environmental Advisory Committee is designated as the BEE CITY USA Liaison.
3. Facilitation of the City of Daphne's BEE CITY USA program is assigned to the Environmental Advisory Committee.
4. The Environmental Advisory Committee is authorized to and shall:
 - a. **Celebration:** Host at least one educational event or pollinator habitat planting or restoration each year to showcase the City of Daphne's commitment to raising awareness of pollinator conservation and expanding pollinator health and habitat.
 - b. **Publicity & Information:** Install and maintain at least one authorized BEE CITY USA street sign in a prominent location, and create and maintain a webpage on the City of Daphne website which includes, at minimum a copy of this resolution and links to the national BEE CITY USA website; contact information for your BEE CITY USA Liaison and Committee; reports of the pollinator-friendly activities the community has accomplished the previous year(s); and your recommended native plant species list and integrated pest management plan (explained below).
 - c. **Habitat:** Develop and implement a program to create or expand pollinator-friendly habitat on public and private land, which includes, but is not limited to, Identifying and inventorying City of Daphne's real property that can be enhanced with pollinator-friendly plantings; creating a recommended locally native plant list to include wildflowers, grasses, vines, shrubs, and trees and a list of local suppliers for those species; and, tracking (by square footage and/or acreage) annual area of pollinator habitat created or enhanced.
 - d. **Pollinator-Friendly Pest Management:** Create and adopt an integrated pest management (IPM) plan designed to prevent pest problems, reduce pesticide use, and expand the use of non-chemical pest management methods.
 - e. **Policy & Plans:** Establish, through the City of Daphne, a policy in the Envision Daphne 2024 Comprehensive Plan of Daphne's Comprehensive Plan to acknowledge and commit to the BEE CITY USA designation and review the Envision Daphne 2024 Comprehensive Plan and other relevant documents to consider improvements to pest management policies and practices as they relate to pollinator conservation, identify appropriate locations for pollinator-friendly plantings, and consider other appropriate measures.
 - f. **Renewal:** After completing the first calendar year as a BEE CITY USA affiliate, each February, apply for renewal of City of Daphne's BEE CITY USA designation following the format provided by BEE CITY USA, including a report of the previous year's BEE CITY USA activities, and paying the renewal fee based on Daphne's population.

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF
DAPHNE, ALABAMA this ____ day of _____, 2025.**

Robin LeJeune, Mayor

ATTEST:

Candace G. Antinarella, MMC, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2025-05**

**A RESOLUTION APPOINTING DIRECTORS TO
THE MEDICAL CLINIC BOARD FOR THE CITY OF DAPHNE - IHS**

BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that the following individuals, none of whom are officers of the City, are hereby appointed to the Board of Directors for The Medical Clinic Board for the City of Daphne - IHS:

TERM ENDING

Kathryne Pinnix McHenry
Hugh Andrew Williams

12:01 a.m. on August 19, 2027
12:01 a.m. on August 19, 2029

**APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE,
ALABAMA this ____ day of _____, 2025.**

Robin LeJeune, Mayor

ATTEST:

Candace G. Antinarella, MMC, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2025-06**

Appropriation for Additional Insurance Costs

WHEREAS, Ordinance 2024-23 approved and adopted the Fiscal Year 2025 budget on September 16, 2024; and

WHEREAS, subsequent to the adoption of the Fiscal Year 2025 budget, the City Council has determined that certain appropriations are required and should be approved and made part of the Fiscal Year 2025 budget; and

WHEREAS, the City has received its annual insurance policy renewal and its annual estimated billing into the Municipal Workers Compensation Fund; and

WHEREAS, the annual insurance policy renewal was approximately \$138,000 higher than the previous year and the estimated billing into the Municipal Workers Compensation Fund was approximately \$137,000 higher than the previous year; and

WHEREAS, the Fiscal Year 2025 budget did not anticipate such large increases in both insurance policies; and

WHEREAS, an additional \$70,000 is needed to pay for the annual insurance policy renewal and \$115,000 is needed to pay for the estimated billing into the Municipal Workers Compensation Fund.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that Funds in the amount of **\$185,000** from the **General Fund** are appropriated and made part of the Fiscal Year 2025 budget to fund the increase in both the annual insurance policy and the billing into the Municipal Workers Compensation Fund.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ day of _____, 2025.

Robin LeJeune, Mayor

ATTEST:

Candace G. Antinarella, City Clerk, MMC

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2025-07**

APPROPRIATION: PRELIMINARY ENGINEERING FOR ALDOT PROJECT #STPSU-0181(): INSTALLATION OF A TRAFFIC SIGNAL AT SR-181 AND CORTE RD/AUSTIN RD.

WHEREAS, Ordinance 2024-33 approved and adopted the Fiscal Year 2025 Budget on September 16, 2024; and

WHEREAS, subsequent to the adoption of the Fiscal Year 2025 budget, the City Council has determined that certain appropriations are required and should be approved and made a part of the Fiscal Year 2025 budget; and

WHEREAS, due to safety concerns, the State of Alabama Department of Transportation (ALDOT) and the City of Daphne desire to cooperate in the installation of a traffic signal at SR-181 and Corte Rd/Austin Rd.; and

WHEREAS, the City desires to enter into an agreement with ALDOT relating to Project # STPSU-0181(): Installation of a Traffic Signal at SR-181 and Corte Rd./Austin Rd.; and

WHEREAS, Resolution 2024-25 appropriated \$10,000 for the City's portion of the preliminary engineering for the project; and

WHEREAS, for safety purposes, the City desires to have a temporary traffic signal installed at the intersection until the permanent signal is received and installed by ALDOT. ALDOT agreed to install the signal with the City to pay for the installation cost; and

WHEREAS, ALDOT has installed the temporary traffic signal at the intersection of SR-181 and Corte Rd/Austin Road at a cost of approximately \$30,200.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that:

1. Funds in the amount of **\$30,200** from the **Capital Reserve Fund** are appropriated and made a part of the Fiscal Year 2025 budget for the labor related to the temporary installation of a traffic signal at SR-181 and Corte Rd./Austin Rd.
2. The Mayor is hereby authorized and directed to do or perform or cause to be done or performed in the name of and behalf of the City such other acts, and to execute, deliver, file and record such other instruments, documents, certificates, notifications and related documents, all as shall be required by law or necessary or desirable to carry out the provisions and purposes of this resolution.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA this ____ day of _____, 2025.

Robin LeJeune, Mayor

ATTEST:

Candace G. Antinarella, MMC, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2025-08**

Appropriation for Additional Kennel Technician I Position in the Payroll Budget

WHEREAS, Ordinance 2024-23 approved and adopted the Fiscal Year 2025 budget on September 16, 2024; and

WHEREAS, subsequent to the adoption of the Fiscal Year 2025 budget, the City Council has determined that certain appropriations are required and should be approved and made part of the Fiscal Year 2025 budget; and

WHEREAS, construction of the new Animal Shelter Facility was completed and opened to the public in November 2024; and

WHEREAS, with the opening of the new facility, there has been a significant increase from prior years in the number of animal intakes from our jurisdiction; and

WHEREAS, to help better care for the animals, an additional Kennel Technician I position is needed; and

WHEREAS, the Fiscal Year 2025 payroll budget needs to be amended to add an additional Kennel Technician I position for the remainder of the fiscal year at a cost of \$35,259 (Salary - \$20,167; Benefits - \$15,092).

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that Funds in the amount of **\$35,259** from the **General Fund** are appropriated and made part of the Fiscal Year 2025 budget to add an additional Kennel Technician I position to the payroll budget.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ day of _____, 2025.

Robin LeJeune, Mayor

ATTEST:

Candace G. Antinarella, City Clerk, MMC

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2025 - 09**

**A RESOLUTION DECLARING CERTAIN PERSONAL PROPERTY SURPLUS AND
AUTHORIZING THE MAYOR TO DISPOSE OF SUCH PROPERTY**

WHEREAS, the Court has ruled that the items listed below are unclaimed, forfeited and/or condemned and awarded to the property of the City of Daphne Police Department; and

WHEREAS, the Police Department of the City of Daphne has determined that the items listed below are not required for public or municipal purposes; and;

WHEREAS, the items listed below are recommended for disposal.

NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA that

1. The items listed below are hereby declared to be surplus property; and

DEPT	EQ/VEH #	DESCRIPTION
PD	N/A	CONFISCATED:
		TACTACAM BSOLO ARCHERY PACKAGE
		iF-6500 INTEL PROCESSOR
		iF-6500 INTEL PROCESSOR
		NEST CAM INDOOR (1-SECURITY CAMERA)
		DREMEL TOOL
		FORGE SWIVEL VISE

2. The Mayor is authorized to advertise and accept bids through Govdeals.com/Liquidity Services Operations LLC as contracted for the sale of such personal property; and
3. The Mayor is authorized to sell said property to the highest bidder and deposit any and all proceeds to the appropriate City fund. The Mayor is further authorized to direct the disposition of any property which is not claimed by any bidder and sign all necessary documents.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS _____ day of _____, 2025.

Robin LeJeune, Mayor

ATTEST:

Candace G. Antinarella, MMC, City Clerk

**CITY OF DAPHNE, ALABAMA
RESOLUTION 2025-10**

**REQUEST FOR QUALIFICATIONS (RFP) For Consulting Services
2025-RFP-DAPHNE COMPREHENSIVE LAND USE & DEVELOPMENT ORDINANCE–
ADCNR GRANT#DAPHNE-CZM-306-25-1
FOR THE CITY OF DAPHNE**

WHEREAS, the City of Daphne plans to implement a Daphne Comprehensive Land Use & Development Ordinance for The City of Daphne; and

WHEREAS, the City is seeking a qualified planning firm to provide consulting services for the Comprehensive Land Use & Development Ordinance; and

WHEREAS, the City of Daphne developed and advertised a request for Qualifications (RFP) to seek a qualified planning firm to provide professional consulting services to develop the Comprehensive Land Use & Development Ordinance; and

WHEREAS, the subject RFP is hereby certified contemporaneously with the passing of this resolution that the bid was let in compliance with all applicable provisions of Alabama law; and

WHEREAS, City staff have reviewed the submitted proposal based on the qualifications and found the recommended proposal meets the requirements of the RFP; and

WHEREAS, staff recommends the RFP be awarded to Orion Planning +Design.

NOW, THEREFORE BE IT RESOLVED, AND IT IS HEREBY RESOLVED, BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, that the City hereby:

1. The Request for Qualifications (RFP) for consulting services for the Comprehensive Land Use & Development Ordinance be awarded to Orion Planning +Design.
2. The Mayor is hereby authorized and directed to do or perform or cause to be done or performed in the name of and behalf of the City such other acts, and to execute, deliver, file and record such other instruments, documents, certificates, notifications and related documents, all as shall be required by law or necessary or desirable to carry out the provisions and purposes of this resolution.

APPROVED AND ADOPTED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA, THIS ___ day of _____, 2025.

Robin LeJeune, Mayor

ATTEST:

Candace G. Antinarella, MMC, City Clerk

**CITY OF DAPHNE, ALABAMA
ORDINANCE 2025-01**

**AN ORDINANCE REGULATING SLEEPING
IN PUBLIC PLACES WITHIN THE CITY OF DAPHNE**

WHEREAS, the City Council of the City of Daphne, Alabama deems it to be in the interest of public safety and for the benefit of its citizens to regulate activities conducted on property owned by the City of Daphne (the “City”) located within the City.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Daphne, Alabama, as follows:

SECTION 1. Sleeping in vehicles, out-of-doors on City-owned property.

Chapter 14, Article I of the Daphne Code of Ordinances is hereby amended to add the following:

Sec. 14-10. - Sleeping in vehicles, out-of-doors on City-owned property.

(a) It shall be unlawful for any person to sleep in an automobile, van, truck, camper, trailer, or other vehicle of any kind or nature on any City-owned property, including any public rights-of-way but excluding any designated City-owned campsite, between the hours of 10:00 p.m. and 6:00 a.m.

(b) It shall be unlawful for any person to live or sleep in any tent, sleeping bag, or in the open (this being outside of a building/vehicle) on any City-owned property, including any public rights-of-way but excluding any designated City-owned campsite, at any time.

SECTION 2. INCORPORATION IN THE CODE OF ORDINANCES.

The provisions of this Ordinance shall be included in and incorporated in the Code of Ordinances of Daphne, Alabama, as an addition or amendment thereto, and shall be renumbered, if appropriate, to conform to the uniform numbering system of the Code.

SECTION 3. SEVERABILITY.

The provisions, sections, paragraphs, sentences, clauses, phrases, and parts thereof of this Ordinance are severable, and if any provision, section, paragraph, sentence, clause, phrase, or part thereof of this Ordinance shall be declared unconstitutional or invalid by a court of competent jurisdiction, then such ruling shall not affect any other provision, section, paragraph, sentence, clause, phrase, or part thereof, since the same would have been enacted by the Council without the incorporation of any such unconstitutional or invalid provision, section, paragraph, sentence, clause, phrase, or part thereof.

SECTION 4. EFFECTIVE DATE.

This Ordinance shall become effective upon its adoption and publication as provided by law.

**ADOPTED AND APPROVED BY THE CITY COUNCIL OF THE CITY OF
DAPHNE, ALABAMA on this the ___ day of _____, 2025.**

Robin LeJeune, Mayor

ATTEST:

Candace G. Antinarella, MMC, City Clerk

CITY OF DAPHNE, ALABAMA

ORDINANCE 2025- 02

**AN ORDINANCE TO ADJUST SPEED LIMITS
AND TO POST SPEED LIMIT SIGNS**

WHEREAS, the traffic patterns and speeding problems on the public streets, roads, and highways within the City of Daphne have been studied and certain recommendations have been made to the City Council relative to establishing speed limits in accordance therewith; and

WHEREAS, the City Council of the City of Daphne has determined that it is in the best interests of the public health, safety, and welfare of the citizens of Daphne to adjust certain speed limits and post speed limit signs within the corporate boundaries of the City of Daphne; and

WHEREAS, the City Council of the City of Daphne desires to post speed limit signs, which shall reflect the adjusted speed limits, the quantity and location of which shall be determined by the City of Daphne Public Works Department; and

WHEREAS, any violation of the aforementioned posted speed limits shall constitute a traffic offense, pursuant to the Alabama Code, and within the jurisdiction of The City of Daphne Municipal Court.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF DAPHNE, ALABAMA AS FOLLOWS:

SECTION ONE: PUBLIC STREETS

The speed limit on all public streets, roads and highways located within the City Limits of the City of Daphne, Alabama, excluding U.S. Highway 98, U.S. Highway 90, and State Road 181, are hereby fixed at 25 miles per hour (hereinafter “m.p.h.”) unless listed herein.

SECTION TWO: NEW CITY ROADWAYS

The speed limit on all proposed new (residential or commercial) roadways shall be set at a maximum 25 m.p.h. and all plats, plans, and submissions to the City of Daphne shall reflect the maximum allowable speed for the proposed new roads. Any new roadways proposing speed limit greater than 25 m.p.h. shall be approved by the City Council with a favorable recommendation from the Planning Commission and Public Works Director.

SECTION THREE: SCHOOL ZONES

During the school year and at designated times while school is in session, the speed limit in and through school zones is hereby fixed at 25 m.p.h., unless otherwise posted. Outside of the designated times and/or when school is not in session, the speed limit in the school zone shall conform to the speed limit set in the adjacent areas, unless otherwise posted.

SECTION FOUR:**POSTED SPEEDS FOR LISTED ROADWAYS**

The following Roadways shall have posted speed limits for the extents shown:

Road Name	Speed (m.p.h.)	From	To
Bayfront Dr	20	Entire roadway	
Capital Dr	30	Rand Ave	Daphne Ave, CR 64
Champions Way	35	CR 13	St Hwy 181
Corte Rd	40	US Hwy 181	CR 13
CR 13	35	CR 64	Champions Way
CR 13	45	Milton Jones Rd	CR 64
CR 13	45	Champions Way	US Hwy 90
CR 64 (Daphne Ave)	45	US Hwy 98	St. Hwy 181
Daphne Ave	30	Main Street	US Hwy 98
Equity Drive	30	Rand Ave	Daphne Ave, CR 64
Greenbay Circle	20	Entire roadway	
Jackson St	15	Entire roadway	
Johnson Rd	25	Pine St	US Hwy 98
Johnson Rd	30	US Hwy 98	N. Main St (Scenic 98)
Jubilee Farms PUD	20	All streets within the Jubilee Farms PUD	
Milton Jones Rd	35	St. Hwy 181	CR 13
N. Main St	25	D'Olive Blvd	US Hwy 90
N. Main St	35	US Hwy 98	D'Olive Blvd
Park Dr	25	Jenkins Ln	Tallent Ln
Park Dr	35	Tallent Ln	N. Main St
Park Dr (Curve)	15	Pollard Rd	Jenkins Ln
Pinehill Rd	35	Park Dr	N. Main St
Pleasant Rd	35	St. Hwy 181	CR 13
Pollard Rd	35	South City Limits	Brookside Ln
Pollard Rd	25	Brookside Ln	Eagle Dr
Pollard Rd (Curve)	15	Eagle Dr	Park Dr
Public Works Rd	35	Well Rd	Rand Ave
Rand Ave	30	CR 13	Capital Dr
Main St (Scenic 98)	35	Southern city limit	Johnson Rd
Main St (Scenic 98)	25	Johnson Rd	Santa Rosa Ave
Main St (Scenic 98)	35	Santa Rosa Ave	US Hwy 98
Timber Creek Blvd	30	US Hwy 31	St. Hwy 181
Well Rd	30	Pollard Rd	CR 13
Whispering Pines Rd	35	CR 13	S. Main St

SECTION FIVE: PENALTY

Any person who is convicted of speeding in excess of the speed limits as set forth in Sections One (1) through Five (5) above shall be fined in accordance with Title 32-5A-8 of the Code of Alabama (1975), as amended or may be amended, and City of Daphne Ordinance 1987-8, as amended.

SECTION SIX: REPEALER

Ordinance Nos. 2002-28, 2012-43, 2016-22, 2017-17, 2019-50 and 2023-36 are hereby repealed in their entirety. All Ordinances repealed by those Ordinances shall remain repealed and are not revived. All other City of Daphne Ordinances or parts thereof in conflict with the provision of this Ordinance, in so far as they conflict, are hereby repealed.

SECTION SEVEN: SEVERABILITY

If any article, section, sentence, clause, or phrase in this Ordinance is, for any reason, held to be invalid or unconstitutional by declaration of any Court of competent jurisdiction, such declaration shall not affect the validity of the remaining portions of this Ordinance.

SECTION EIGHT: EFFECTIVE DATE

This Ordinance shall take effect as provided by law after passage, approval, and publication.

APPROVED AND ADOPTED by the CITY COUNCIL of the CITY OF DAPHNE, ALABAMA, this _____ day of _____, 2025.

Robin LeJeune, Mayor

Attest:

Candace G. Antinarella, MMC, City Clerk