

**CITY OF DAPHNE**  
**PLANNING COMMISSION AGENDA**  
**REGULAR MEETING OF APRIL 27, 2023**  
**COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.**

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1. **CALL TO ORDER**

2. **CALL OF ROLL**

3. **APPROVAL OF MINUTES:** Review of minutes of the regular meeting of March 23, 2023.

4. **NEW BUSINESS:**

A. **ROY A. WULFF AND CYNTHIA J. WULFF REVOCABLE TRUST DATED 12/14/2016 PRE-ZONING AMENDMENT AND ANNEXATION:**

1. File PZA23-02: **(PUBLIC HEARING)**

*Applicant:*

*Present Zoning:* **RSF-E, Residential Single Family Estate, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne**

*Proposed Zoning:* **B-1(a), Limited Local Business**

Area: 6 Acres  $\pm$

Location: Northeast of Alabama Highway 181 and Belgrove Avenue

Agent: Jo Anne Burrage

Owner: Roy A. Wulff and Cynthia J. Wulff Revocable Trust Dated 12/14/2016

2. ANX23-02:

A presentation to be given by Jo Anne Burrage, agent of Roy A. Wulff and Cynthia J. Wulff Revocable Trust Dated 12/14/2016, requesting annexation of six acres located northeast of Alabama Highway 181 and Belgrove Avenue. The subject property is currently zoned RSF-E, Residential Single Family Estate, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne.

B. **ADMINISTRATIVE PRESENTATION:**

1. **STREET ACCEPTANCE PETITION:**

File AP23-03:

Presentation to be given by Adrienne Jones, Director of Community Development, recommending acceptance of all right-of-ways contained within The Reserve at Daphne, Phase Two. Said right-of-ways being Elemis Drive (4,145 linear feet), Sonesta Drive (397 linear feet), Agora Drive (446 linear feet), Evensong Drive (778 linear feet) and Montelucia Way (812 linear feet).

2. **PROPOSED AMENDMENTS TO THE LAND USE AND DEVELOPMENT ORDINANCE:**

File AP23-04:

Presentation to be given by Adrienne Jones, Director of Community Development, regarding the proposed amendments to the Land Use and Development Ordinance for Articled 35, the Table of Permitted Uses, and Article 36, Village Overlay District.

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5. **PUBLIC PARTICIPATION**
6. **ATTORNEY'S REPORT**
7. **COMMISSIONER'S COMMENTS**
8. **DIRECTOR'S COMMENTS**
9. **ADJOURNMENT**