

CITY OF DAPHNE
PLANNING COMMISSION AGENDA
REGULAR MEETING OF JULY 28, 2022
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.

Draft

1. **CALL TO ORDER**
2. **CALL OF ROLL**
3. **APPROVAL OF MINUTES**: Review of minutes of the regular meeting of June 23, 2022.
4. **NEW BUSINESS**:

A. **SITE PLAN REVIEW**

1. **File SP22-13:**

Site: LA, L.L.C.

Zoning: B-2, General Business

Location: Southeast of the intersection of County Road 64 and Friendship Road

Area: 0.97 Acres ±

Owner: LA, L.L.C. - Bryan Bostick

Engineer: Barton & Shumer Engineers - David Shumer

B. **ROWAN OAK MASTER PLAN, SHARON O. AND JOHN CHRISTOPHER BONI PRE-ZONING AMENDMENT AND ANNEXATION:**

1. **File MPR22-04:**

Presentation to be given by David Diehl, S.E. Civil requesting master plan review of Rowan Oak.

2. **File PZA22-04:** **(PUBLIC HEARING)**

Applicant: Sharon O. and John Christopher Boni

Present Zoning: RSF-E, Residential Single Family Estate, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne

Proposed Zoning: PUD, Planned Unit Development

Area: 49.79 Acres ±

Location: Southwest of the intersection of County Road 13 and Milton Jones Road

Owner: Sharon O. and John Christopher Boni

Agent: S.E. Civil - David Diehl

3. **ANX22-04:**

A presentation to be given by David Diehl, representative of S.E. Civil, requesting annexation of forty-nine point seventy-nine zero acres owned by Sharon O. and John Christopher Boni located southwest of the intersection of County Road 13 and Milton Jones Road. The subject property is currently zoned RSF-E, Residential Single Family Estate, Baldwin County District 15, in the Extraterritorial Planning Jurisdiction of Daphne.

CITY OF DAPHNE
PLANNING COMMISSION AGENDA
REGULAR MEETING OF JULY 22, 2022
COUNCIL CHAMBERS, CITY HALL - 5:00 P.M.

Draft

C. ADMINISTRATIVE PRESENTATION:

1. File AP22-06:

Presentations to be given by Josh Newman, City Engineer, Troy Strunk, Executive Director of City Development, and Adrienne Jones, Director of Community Development, of proposed amendments to the Land Use and Development Ordinance:

- a. Amendments proposed by the City Engineer - Articles 11 and 18
- b. Amendment regarding Mini-warehouses - Articles 16, 31 & 35 (PC to discuss options for an amendment)

5. PUBLIC PARTICIPATION

6. ATTORNEY'S REPORT

7. COMMISSIONER'S COMMENTS

8. DIRECTOR'S COMMENTS

9. ADJOURNMENT