

July 14, 2021

Bobby Purvis
Daphne Utilities Wastewater Dept.
29280 N. Main St
Daphne, AL 36526

RE: Project: Bay Testing 7/12/21
Pace Project No.: 20214214

Dear Bobby Purvis:

Enclosed are the analytical results for sample(s) received by the laboratory on July 12, 2021. The results relate only to the samples included in this report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Mobile Labs

If you have any questions concerning this report, please feel free to contact me.

Sincerely,



Mary Kathryn Brenner
marykathryn.brenner@pacelabs.com
251-344-9106
Project Manager

Enclosures

cc: Eric Butler, Daphne Utilities
Ashley Campbell, City of Daphne
Johnny Grimes, Daphne Utilities
Tim White, Daphne Utilities

REPORT OF LABORATORY ANALYSIS

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CERTIFICATIONS

Project: Bay Testing 7/12/21

Pace Project No.: 20214214

Pace Analytical Services Mobile

4320 Midmost Drive, Mobile, AL 36609

Alabama Certification #: 40810

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SAMPLE SUMMARY

Project: Bay Testing 7/12/21

Pace Project No.: 20214214

| Lab ID | Sample ID | Matrix | Date Collected | Date Received |
|-------------|------------------------|--------|----------------|----------------|
| 20214214001 | Bayfront Park | Water | 07/12/21 11:30 | 07/12/21 13:00 |
| 20214214002 | Lake Forest Yacht Club | Water | 07/12/21 11:40 | 07/12/21 13:00 |
| 20214214003 | Stedman's Landing | Water | 07/12/21 11:15 | 07/12/21 13:00 |

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SAMPLE ANALYTE COUNT

Project: Bay Testing 7/12/21

Pace Project No.: 20214214

| Lab ID | Sample ID | Method | Analysts | Analytes Reported |
|-------------|------------------------|------------------------|----------|-------------------|
| 20214214001 | Bayfront Park | Enterolert/Quanti-Tray | PP1 | 1 |
| 20214214002 | Lake Forest Yacht Club | Enterolert/Quanti-Tray | PP1 | 1 |
| 20214214003 | Stedman's Landing | Enterolert/Quanti-Tray | PP1 | 1 |

PASI-MO = Pace Analytical Services - Mobile Labs

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ANALYTICAL RESULTS

Project: Bay Testing 7/12/21

Pace Project No.: 20214214

| Sample: Bayfront Park | Lab ID: 20214214001 | Collected: 07/12/21 11:30 | Received: 07/12/21 13:00 | Matrix: Water | | | | |
|-----------------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |

| | | | | | | | | |
|-----------------------------------|--|-----------|------|----|----------------|----------------|--|----|
| MOB Enterolert/Quanti-Tray | Analytical Method: Enterolert/Quanti-Tray Preparation Method: Enterolert/Quanti-Tray Pace Analytical Services - Mobile Labs | | | | | | | |
| Enterococci | 199 | MPN/100mL | 10.0 | 10 | 07/12/21 15:10 | 07/13/21 15:10 | | N2 |

| Sample: Lake Forest Yacht Club | Lab ID: 20214214002 | Collected: 07/12/21 11:40 | Received: 07/12/21 13:00 | Matrix: Water | | | | |
|--------------------------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |

| | | | | | | | | |
|-----------------------------------|--|-----------|------|----|----------------|----------------|--|----|
| MOB Enterolert/Quanti-Tray | Analytical Method: Enterolert/Quanti-Tray Preparation Method: Enterolert/Quanti-Tray Pace Analytical Services - Mobile Labs | | | | | | | |
| Enterococci | 20.0 | MPN/100mL | 10.0 | 10 | 07/12/21 15:10 | 07/13/21 15:10 | | N2 |

| Sample: Stedman's Landing | Lab ID: 20214214003 | Collected: 07/12/21 11:15 | Received: 07/12/21 13:00 | Matrix: Water | | | | |
|---------------------------|---------------------|---------------------------|--------------------------|---------------|----------|----------|---------|------|
| Parameters | Results | Units | Report Limit | DF | Prepared | Analyzed | CAS No. | Qual |

| | | | | | | | | |
|-----------------------------------|--|-----------|------|----|----------------|----------------|--|----|
| MOB Enterolert/Quanti-Tray | Analytical Method: Enterolert/Quanti-Tray Preparation Method: Enterolert/Quanti-Tray Pace Analytical Services - Mobile Labs | | | | | | | |
| Enterococci | 341 | MPN/100mL | 10.0 | 10 | 07/12/21 15:10 | 07/13/21 15:10 | | N2 |

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QUALITY CONTROL DATA

Project: Bay Testing 7/12/21

Pace Project No.: 20214214

| | | | |
|------------------|------------------------|-----------------------|--|
| QC Batch: | 230780 | Analysis Method: | Enterolert/Quanti-Tray |
| QC Batch Method: | Enterolert/Quanti-Tray | Analysis Description: | MOB Enterolert/Quanti-Tray |
| | | Laboratory: | Pace Analytical Services - Mobile Labs |

Associated Lab Samples: 20214214001, 20214214002, 20214214003

METHOD BLANK: 1085549 Matrix: Water

Associated Lab Samples: 20214214001, 20214214002, 20214214003

| Parameter | Units | Blank Result | Reporting Limit | Analyzed | Qualifiers |
|-------------|-----------|--------------|-----------------|----------------|------------|
| Enterococci | MPN/100mL | ND | 1.0 | 07/13/21 15:10 | N2 |

Results presented on this page are in the units indicated by the "Units" column except where an alternate unit is presented to the right of the result.

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QUALIFIERS

Project: Bay Testing 7/12/21

Pace Project No.: 20214214

DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

ANALYTE QUALIFIERS

N2 The lab does not hold NELAC/TNI accreditation for this parameter but other accreditations/certifications may apply. A complete list of accreditations/certifications is available upon request.

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QUALITY CONTROL DATA CROSS REFERENCE TABLE

Project: Bay Testing 7/12/21
Pace Project No.: 20214214

| Lab ID | Sample ID | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|---------------|------------------------|------------------------|-----------------|--------------------------|-------------------------|
| 20214214001 | Bayfront Park | Enterolert/Quanti-Tray | 230780 | Enterolert/Quanti-Tray | 230994 |
| 20214214002 | Lake Forest Yacht Club | Enterolert/Quanti-Tray | 230780 | Enterolert/Quanti-Tray | 230994 |
| 20214214003 | Stedman's Landing | Enterolert/Quanti-Tray | 230780 | Enterolert/Quanti-Tray | 230994 |

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Submitting a sample via this chain of custody constitutes acknowledgment and acceptance of the Pace Terms and Conditions found at <https://info.pacelabs.com>

CHAIN-OF-CUSTODY / Analytical Request Document

MO#: 20214214



20214214

Section A

Required Client Information:

Company: Daphne Utilities Wastewater Dept
 Address: P.O. Box 2550
 Daphne, AL 36526
 Email: sharon@daphneutilities.com
 Phone: (251)380-9561
 Requested Due Date:

Section B

Required Project Information:

Report To: Sharon Surra
 Copy To:
 Purchase Order #: Bay Sampling
 Project Name: Bay Sampling
 Project #:
 Attention:
 Company Name:
 Address:
 Pace Project Manager: marykathryn.brenner@pacelabs.com
 Pace Profile #: 9456

Section C

Invoice Information:

Regulatory Agency:
 State / Location: AL
 Requested Analysis Filtered (Y/N):

| ITEM # | SAMPLE ID (A-Z, 0-9 / -) | MATRIX CODE (see valid codes to left) | COLLECTED | | SAMPLE TEMP AT COLLECTION | # OF CONTAINERS | Preservatives | | | | | | Analyses Test | Residual Chlorine (Y/N) |
|--------|-----------------------------|---------------------------------------|------------|----------|---------------------------|-----------------|---------------|-------|------|-----|------|---------|---------------|-------------------------|
| | | | START DATE | END DATE | | | Unpreserved | H2SO4 | HNO3 | HCl | NaOH | Na2S2O3 | | |
| 1 | Bayfront Park | WT | 7/12/21 | 1130 | | | | | | | | | X | |
| 2 | Lake Forest Yacht Club | WT | " | 1140 | | | | | | | | | X | |
| 3 | Siedman's Landing | WT | " | 1115 | | | | | | | | | X | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | |

ADDITIONAL COMMENTS: LF - 20 Birds Hydrilla BP - 2 Birds SL - 0 Birds

REINQUISHED BY / AFFILIATION: [Signature] DATE: 7/12/21 TIME: 1300

ACCEPTED BY / AFFILIATION: [Signature] DATE: 7/12/21 TIME: 1300

TEMP in C: 4.5

Received on ice (Y/N): Y

Custody Sealed Cooler (Y/N): N

Samples Intact (Y/N): Y

SAMPLER NAME AND SIGNATURE: [Signature] DATE Signed: 7/12/21



Sample Condition Upon Receipt

WO#: 20214214

PM: MKB

Due Date: 07/21/21

CLIENT: MO-Daphne

4320 Midmost Dr Mobile AL
36609

Project #: _____

Courier: Pace Client FedEx UPS Other Tracking # _____

Custody Seal on Cooler/Box Present: [see COC]

Custody Seals intact: Yes NoThermometer Used: Therm Fisher IR 001
 Other: _____Type of Ice: Wet Blue None

Samples on ice: [see COC]

Cooler Temperature: [see COC]

Date and Initials of person examining contents: NAS 7/12/21

Temp must be measured from temperature blank when present

Comments:

| | | | |
|--|--|----|--|
| Temperature Blank Present: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 1 | |
| Chain of Custody Present: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 2 | |
| Chain of Custody Complete: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 3 | |
| Chain of Custody Relinquished: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 4 | |
| Sampler Name on COC: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 5 | |
| Short Hold Time Analyses (<72 hr): | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 6 | |
| Rush Turn Around Requested: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> N/A | 7 | |
| Samples Arrived within Hold Time: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 8 | |
| Sufficient Volume: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 9 | |
| Correct Containers Used: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 10 | |
| Filtered vol. Rec. for Diss. tests | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 11 | |
| Sample Labels match COC: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 12 | |
| All containers received within manufacturer's precautionary and/or expiration dates: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | 13 | |
| All containers needing chemical preservation have been checked (except VOA, micro, & O&G): | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 14 | |
| All containers preservation checked found to be in compliance with EPA recommendation: | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 15 | If No, was preservative added? <input type="checkbox"/> Yes <input type="checkbox"/> No If added record lot no.: HNO3 _____ H2SO4 _____ |
| Headspace in VOA Vials (>6mm): | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A | 16 | |
| Trip Blank Present: | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 17 | |

Client Notification/Resolution:

Person Contacted: _____ Date/Time: _____

Comments/ Resolution: _____